



TRAFFIC AND ROAD SAFETY ADVISORY PANEL

**WEDNESDAY 25 NOVEMBER 2009
7.30 PM**

PANEL AGENDA (ADVISORY)

**COUNCIL CHAMBER,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor John Nickolay

Councillors:

**Manji Kara (VC)
Ashok Kulkarni
Julia Merison
Yogesh Teli
Jeremy Zeid**

**Mrinal Choudhury
Nizam Ismail
Jerry Miles
David Perry**

Advisers:

**Mr A Blann
Mr E Diamond**

**Mr L Gray
Mr A Wood**

Reserve Members:

1. G Chowdhury
2. Paul Osborn
3. Mrs Vina Mithani
4. Husain Akhtar
5. Susan Hall

1. Bob Currie
2. Graham Henson
3. Raj Ray
4. Keith Ferry

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Michael Gaughan, Acting Democratic Services Officer
Tel: 020 8424 1323 E-mail: michael.gaughan@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

TRAFFIC AND ROAD SAFETY ADVISORY PANEL

WEDNESDAY 25 NOVEMBER 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 6)

That the minutes of the meeting held on 15 September 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

- (a) Petition from Residents: Parking Restrictions in Berry Hill and Surrounding Area:
Petition to be presented at the meeting.

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

- Enc. 7. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- (a) Petition requesting that the Peterborough end of Grove Hill Road be closed: (Pages 7 - 12)
Reference from Council meeting held on 29 October 2009.
- (b) Petition requesting that the Council re-surface and implement traffic calming solutions for The Heights, Northolt: (Pages 13 - 16)
Reference from Council meeting held on 29 October 2009.
- Enc. 8. **INFORMATION REPORT - Petitions received prior to this meeting (1) Eastcote Lane, (2) Parkside Way, (3) Grove Hill Road, (4) Stanley Road, (5) Eastcote Road, (6) Honeypot Lane:** (Pages 17 - 42)
Report of the Corporate Director, Community and Environment.
9. **West Harrow Zone V and W - Results of Consultation and Statutory Objections:** (To Follow)
Report of the Corporate Director, Community and Environment.
10. **Edgware Controlled Parking Zone, Zone TB - Results of Reconsultation Lakeview and Statutory Objections:** (To Follow)
Report of the Corporate Director, Community and Environment.
- Enc. 11. **INFORMATION REPORT - Progress Update on Key Traffic and Parking Schemes:** (Pages 43 - 78)
Report of the Corporate Director, Community and Environment.
12. **Any Other Urgent Business:**
Which cannot otherwise be dealt with.

AGENDA - PART II - NIL